

Date Received	Initials
	For office use only

MOODY THEOLOGICAL SEMINARY (NON-DEGREE STUDENTS)

CONTACT INFORMATION		
Legal First Name	Legal Middle Name	Legal Last Name
Date of Birth:/	Sex: Male Fema	le
Current Mailing Address	City, State	Zip
Permanent Mailing Address	City, State	Zip
Email Address	Phone Number: Home:	Cell:
Social Security Number		
Country of Citizenship	Primary Ethnicity (optiona	Secondary Ethnicity (optional)
ACADEMIC INFORMATION		
Have you ever applied to Moody?	Yes No	If yes, what year?
Have you ever taken courses from Moody?	Yes No	If yes, what year?
When are you planning to begin classes?		
Do you have a high school diploma or GED?	Yes No	
Was your high school GPA 2.0 or higher?	Yes No	
Have you completed at least 90 college credits?	Yes No	
Was your college GPA 2.5 or higher (if applicable)?	Yes No	
Has any school ever dropped you from enrollment?	Yes No	If yes, briefly explain:
CHURCH INFORMATION		
Have you accepted the Lord Jesus Christ as your personal Savior?	Yes No	If yes, what year?
Date of salvation:		
Are you active in the life of a local evangelical Protestant church, regularly participating in worship and attendance and church ministry opportunities?	Yes No	



MARITAL STATUS

Single	
Divorced Date of divorce:	Describe the circumstances of your divorce:
Widow	
Married Date of wedding:	Spouse Name:
Remarried Date of divorce: Date of wedding:	Describe the circumstances of your divorce:
Widow Remarried Date of wedding:	Spouse Name:
SPOUSE/FIANCÉE STATUS	
ls your spouse/fiancée divorced? Yes No Date of spouse/fiancée's divorce:	Describe the circumstances of your spouse/fiancée's divorce:



PERSONAL INFORMATION

Are you a U.S. veteran, dependant, or active military?	Yes	No	
Have you been involved in the occult?	Yes	No	If yes, briefly explain:
Are you a member of any secret or fraternal organization?	Yes	No	If yes, briefly explain:
Have you ever pled guilty, no contest, or been found guilty by a judge or jury to charges that you committed a crime other than a minor traffic offense?	Yes	No	If yes, please contact (800) 967-4624 for more information.
DOCTRINAL STATEMENT (SEE BACK F	OR DOCT	ΓRINAL	. STATEMENT)
Have you read the Moody Doctrinal Statement and Institutional Positions related to the Doctrinal Statement in their entirety?	Yes	No	Date:/
In addition, do you affirm by stating "I agree" that you concur with, pers The inspiration, authority, and inerrancy of Scripture The Trinity The full deity and full humanity of Christ The creation of the human race in the image of God The spiritual lostness of the human race The substitutionary atonement and bodily resurrection of Christ Salvation by grace through faith alone in Christ alone The physical and imminent return of Christ The eternal reward of the righteous and the eternal judgment of the lo		to, and st	pport the following doctrines:
Do you agree with, personally adhere to, and support the above stated doctrinal position?	Yes, I a	agree	No, I do not agree Date:/
PAYMENT INFORMATION			
VISA MasterCard Check # (payable to Mood	y Bible Institut	te)	
Cardholder Name			
Credit Card Number	Expiration	n Date:	
	or classes	with N	ation honestly. I agree to my credit card being charged a \$35 application fee. Moody Distance Learning is contingent on being accepted to the school. Should rurther clarification.
Signature			Date



DOCTRINAL STATEMENT

ARTICLE I

God is a Person who has revealed Himself as a Trinity in unity, Father, Son, and Holy Spirit, three Persons and yet but one God. (Deuteronomy 6:4; Matthew 28:19; 1 Corinthians 8:6)

ARTICLE II

The Bible, including both the Old and the New Testaments, is a divine revelation, the original autographs of which were verbally inspired by the Holy Spirit. (2 Timothy 3:16; 2 Peter 1:21)

ARTICLE III

Jesus Christ is the image of the invisible God, which to say, He is Himself very God; He took upon Him our nature, being conceived by the Holy Ghost and born of the Virgin Mary; He died upon the cross as a substitutionary sacrifice for the sin of the world; He arose from the dead in the body in which He was crucified; He ascended into heaven in that body glorified, where He is now, our interceding High Priest; He will come again personally and visibly to set up His kingdom and to judge the quick and the dead. (Colossians 1:15; Philippians 2:5–8; Matthew 1:18–25; 1 Peter 2:24–25; Luke 24; Hebrews 4:14–16; Acts 1:9–11; 1 Thessalonians 4:16–18; Matthew 25:31–46; Revelation 11:15–17; 20:4–6, 11–15)

ARTICLE IV

Man was created in the image of God but fell into sin, and, in that sense, is lost; this is true of all men, and except a man be born again he cannot see the kingdom of God; salvation is by grace through faith in Christ who His own self bore our sins in His own body on the tree; the retribution of the wicked and unbelieving and the reward of the righteous are everlasting, and as the reward is conscious, so is the retribution. (Genesis 1:26–27; Romans 3:10, 23; John 3:3; Acts 13:38, 39; 4:12; John 3:16; Matthew 25:46; 2 Corinthians 5:1; 2 Thessalonians 1:7–10)

ARTICLE V

The Church is an elect company of believers baptized by the Holy Spirit into one body; its mission is to witness concerning its Head, Jesus Christ, preaching the gospel among all nations; it will be caught up to meet the Lord in the air ere He appears to set up His kingdom. (Acts 2:41; 15:13–17; Ephesians 1:3–6; 1 Corinthians 12:12–13; Matthew 28:19–20; 1 Thessalonians 4:16–18)